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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re United States Patent Application of:)	Docket No.:	4179-128
Applicants: SHAH, Tilak M.)	Conf. No.:	8353
Application No.: 10/815,282)	Art Unit:	1711
Date Filed: April 1, 2004)	Examiner:	Thao T. Tran
Title: EXTRUSION LAMINATE POLYMERIC FILM ARTICLE AND GASTRIC OCCLUSIVE DEVICE COMPRISING SAME)	Customer No.:	

23448

FACSIMILE TRANSMISSION CERTIFICATE

ATTN: Examiner Thao T. Tran

Fax No. (571) 273-8300

I hereby certify that this document, along with any enclosures identified herein, is being filed in the United States Patent and Trademark Office, via facsimile transmission to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date specified below, to United States Patent and Trademark Office facsimile transmission number (571) 273-8300.

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Number of Pages (including cover)


Vincent K. Gustafson

November 21, 2006

Date

**SECOND RESPONSE TO SEPTEMBER 8, 2006 OFFICE ACTION
IN U.S. PATENT APPLICATION NO. 10/815,282**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

This responds to the September 8, 2006 Office Action in the above-referenced patent application.

4179-128

A prior response to the September 8, 2006 Office Action was filed on October 28, 2006.

While Applicant understands that the Response filed October 28, 2006 has been entered in the present application, the **Examiner is requested to consider the present Second Response INSTEAD OF the October 28, 2006 Response.** Since the present Second Response is filed within three months of the September 8, 2006 Office Action, the present Second Response is timely filed and no extension of time fee is due and payable.

Please amend the specification as set out in **Section I (Amendments to the Specification)** hereof.

Please amend the claims as set out in **Section II (Amendments to the Claims)** hereof.

Remarks relating to the amended claims and the substance of the September 8, 2006 Office Action are set out in **Section III (Remarks)** hereof.